

Grateful and Generous

Pupils are growing to be **grateful** for their own gifts, for the gift of other people and for the blessings of each day: and be **generous** with their gifts, becoming men and women for others.

What does this mean?

Catholic schools help their pupils grow by encouraging them to know and be **grateful** for all their gifts, developing them to the full so that they can be **generous** in the service of others.

The Lost Sheep



KU3

What do Catholics believe because of this Parable?

KU3a)

How can we use this message in school today?

ER 4

Do you ever see people that need help in school?

Are we generous with our time to help others?

Are we grateful when people help us?

The Lost Coin



ER 1

What do you think about Jesus' teaching in this parable?

What does your talk partner say?

ER 3

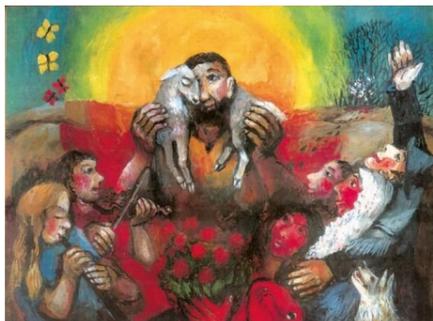
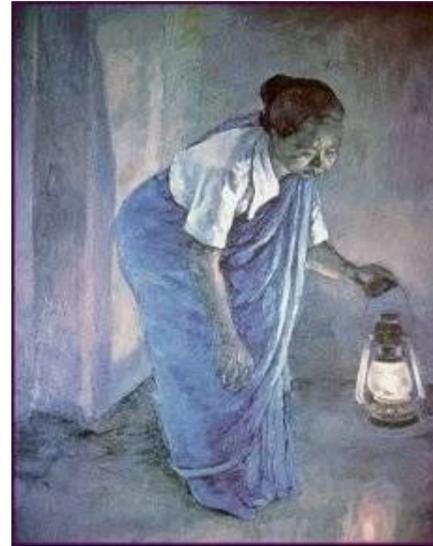
How do you feel when you find something you have lost?

Are we grateful for the things we have?

AE 3

Which parable do you prefer? The Lost Sheep or the Lost Coin? Why?

Imagery of 'The Lost Sheep' and 'The Lost Coin' to explore



Prayers

Grace before/after meals

Eucharistic Prayer

The Examen

Songs

Blest are you Lord, God of all creation

Thank you Lord for this new day

Sunday Gospels to Explore

8th September Luke 14: 25-33

Anyone who does not carry his cross and follow me cannot be my disciple

15th September Luke 15: 1-10

There will be rejoicing in heaven over one repentant sinner

22nd September Luke 16: 10-13

You cannot be slave of both God and money

29th September Luke 16: 19-31

Dives and Lazarus

6th October Luke 17: 5-10

Say 'We are merely servants'

13th October Luke 17: 11-19

No one has come back to praise God, only this foreigner

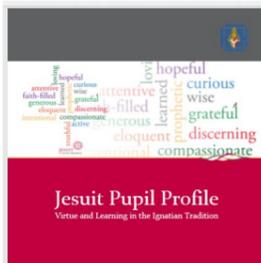
20th October Luke 18: 1-8

Parable of the unjust judge.

27th October Luke 18: 9-14

The tax collector, not the Pharisee went home justified.

Further explore the meaning of Grateful and Generous by reading The Jesuit Institute Publication found; [http://jesuitinstitute.org/Pages/JPP/JPP%20Birmingham/JPP%20Booklet%20Birmingham%20\(2017\).pdf](http://jesuitinstitute.org/Pages/JPP/JPP%20Birmingham/JPP%20Booklet%20Birmingham%20(2017).pdf)



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